



**Work Session Agenda – October 7, 2025 at 9:00 a.m.**

**Gilpin County Board of County Commissioners**

**Jeff Aiken, District 1**

**Susan Berumen, District 2**

**Sandy Hollingsworth, District 3**

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***This meeting will be held in-person only in the Gilpin Health and Human Services Building, 15193 Highway 119, Black Hawk, Colorado 80422***

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*Please silence all electronic devices and remain quiet while the meeting is in session.*

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**9:00 a.m. - 4 :00 p.m.**

**2026 Budget Discussion - Departmental Requests (15 minutes each)**

- Clerk and Recorder
- Treasurer
- Human Resources
- Assessor
- Solid Waste
- Public Works
- Finance
- Human Services
- Veterans/Senior Services
- CSU Extension
- Parks and Recreation
- Community Development
- Public Health
- Capital
- Improvements
- Sheriff's Office

Lunch will be taken at or near the noon hour as time allows.

Discussion order is subject to change / Departments may be added or rescheduled as needed.