



Work Session Agenda – November 4, 2025 at 9:00 a.m.

Gilpin County Board of County Commissioners

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

***This meeting will be held in-person only in the Multi- Purpose Room, Gilpin Community Center,
250 Norton Drive, Black Hawk, CO 80427,
unless otherwise indicated.***

Please silence all electronic devices and remain quiet while the meeting is in session.

9:00 a.m.

- Office of Emergency Management – Update – Stephen Mingura, OEM Director
- Gilpin Advertising Panel (GAP) Membership – Melanie Bleyler, Community Engagement Officer
- 2026 Fee Schedule – Jamie Boyle, Community Development Director, John Combs, Public Works Director, Andrew Decker, Right of Way Specialist, and Alisa Witt, Public Health Director

Times slots on the agenda are estimates – items may be heard earlier or later than designated.
To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.