



Work Session Agenda – November 5, 2025 at 12:00 p.m.

Gilpin County Board of County Commissioners

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

*This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City.
Please silence all electronic devices and remain quiet while the meeting is in session.*

12:00 p.m.

- Budget Discussions on Specific Sections

To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.