



Gilpin County Board of County Commissioners Meeting Agenda – September 22, 2026

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth,
District 3

This meeting will be held in-person starting at 9 a.m. at the Historic Courthouse, 203 Eureka St., Central City. Please visit tinyurl.com/GilpinCommissioners to attend virtually.

1. Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person. Please sign up for comments prior to the start of the meeting).
3. Consent Agenda
 - a. Approval of the Letter of Support for Boulder Valley and Longmont Conservation District FRWRM Application
 - b. Resolution 26-094, A Resolution Authorizing a \$51,000 Match Commitment Over Three Years to Support the Clear Creek Watershed & Forest Health Partnership's Application for a Forest Restoration and Wildfire Risk Mitigation Capacity Grant
 - c. Resolution 26-093, Adopting the Updated Gilpin County Comprehensive Fee Schedule - Andrew Decker, Infrastructure Coordinator, Public Works
 - d. Approval of Minutes for August 25, 2026, Board of County Commissioner's Meeting
 - e. Approval of Minutes for September 8, 2026, Board of County Commissioner's Meeting
4. Shout Out Award – Commissioner Sandy Hollingsworth
5. Proclamation Recognizing September 2026 as National Recovery Month in Gilpin County, Alisa Witt, Public Health Director
6. 9:30 am or later Public Hearing
 - a. Ordinance 26-01 – Second Reading - An Ordinance of the Board of County Commissioners of Gilpin County Repealing and Re-Enacting the Short-Term

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.



Rental Regulations, Jamie Boyle, Director of Community Development,
Community Development and Todd Messenger, County Attorney

7. 2027 Proposed Draft Budget Presentation – Ray Rears, County Manager, and Lorna Plamondon, Finance Director
8. County Attorney's Report – Todd Messenger
9. County Manager's Report – Ray Rears
10. Public or Press Comment (limited to three minutes each person)
11. Board of County Commissioner's Reports and Notice of Public Meetings
12. Adjourn

Please silence all electronic devices and remain quiet while the meeting is in session.

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