Gilpin County Board of County Commissioners Meeting Agenda – July 28, 2026

Jeff Aiken,	Susan Berumen,	Sandy Hollingsworth,
District 1	District 2	District 3

This meeting will be held in-person starting at 9 a.m. at the Historic Courthouse, 203 Eureka St., Central City. Please visit tinyurl.com/GilpinCommissioners to attend virtually.

1. Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person. Please sign up for comments prior to the start of the meeting).
3. Consent Agenda
    a. Approval of Minutes for July 14, 2026, Board of County Commissioner's Meeting
4. Update from US Senator John Hickenlooper -Trina Griego, West Metro Regional Director
5. Forest Improvement District within the Clear Creek Watershed – George Marlin, Clear Creek County Commissioner, District 1
6. Community Funding Mid-Year Update - Lorna Plamondon, Finance Director, Finance Department, Gilpin Historical society, Mount Blue Sky/Mount Evans, Porchlight, Triad Bright Futures, Canyon Cares, High Country Auxiliary
7. Resolution 26-074 Approval of a New Job Description for Caseworker III – Prevention Specialist - Janey Barker, Director, Human Services, Chanda Johnson, Human Resource Director, and Marie Cosby, Child and Adult Protection Program Manager
8. Resolution 26-075 Authorizing the Continuation of Public Health Program Funding Agreements with The Colorado Department of Public Health and Environment for FY 2026-2027 – Alisa Witt, Public Health Director
9. **Board of Equalization (BOE)**. Resolution 26-076 - Before the Board of County Commissioners County of Gilpin, State of Colorado Serving as the Board of Equalization Hereby Accepts the Hearing Officer's Professional Recommendations - Sahari McCormick, Clerk & Recorder
10. **Liquor License Authority (LLA)**. Liquor License Renewal for Underground Liquor, Liquor License – Sahari McCormick, Clerk & Recorder
11. Gilpin Advertising Panel 2025 Annual Report and 2026 Budget - Melanie Bleyler, Communications Officer, County Manager's Office

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Commissioners' meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.

12. Resolution BLE-26-3 – Resolution Approving a Boundary Line Elimination Combining Parcels Known as Lot 1A and Lot 5, Block 1, and, Lot 5 and Lot 6, Block 2, K & K Ranch, County of Gilpin, State of Colorado into One Parcel Now Known as Lot 5a, Block 1, K & K Ranch, County of Gilpin, State of Colorado - Jack Zeman, Planner, Community Development

13. Resolution 26-077 – Referring a Ballot Issue to the Registered Electors of Gilpin County at the November 3, 2026 Coordinated Election Authorizing the County to Collect, Retain, and Spend Revenues in Excess of the Limitations of Article X, Section 20 of the Colorado Constitution Ray Rears, County Manager

14. County Attorney's Report – Jack Reutzel, County Attorney

15. County Manager's Report – Ray Rears, County Manager

16. Public or Press Comment (limited to three minutes each person)

17. Board of County Commissioner's Reports and Notice of Public Meetings

18. **11:00 a.m.**
    The Policy Matters Lobbyist Group Update

19. Adjourn

Please silence all electronic devices and remain quiet while the meeting is in session.