



## Meeting Agenda – June 5, 2025 -2:00 - 4:00 p.m. Gilpin County Board of Health

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

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*This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City.*

[Attend virtually.](#)

*Silence all electronic devices and remain quiet while the meeting is in session.*

***Please sign up for public or press comments prior to start of meeting.***

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1. **2:00 p.m.** Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person)
3. Consent Agenda
  - a. Approval of Board of Health Meeting Minutes for March 6, 2025
4. New Business
  - a. Summer Practicum MPH Student Rachel Culli- Introduction
    - i. Next Steps for OWTS White Paper Project
  - b. Dr. Jessica Ryder: Medical Officer-Introduction
    - i. Public Health Emergency Preparedness Discussion
  - c. OWTS Regulation 43 Update Process
    - i. CDPHE Requirements and Timeline
      1. Work Session 8/19/25 9:00 am
  - d. HB24-1362 Graywater Bill Opt-out-Discussion
    - i. Opt-out Resolution Discussion
      1. Information from Denver Public Health
      2. Information from Alamosa County
  - e. PFAS in Private Well Testing Program
    - i. CDPHE Research Study
    - ii. Community Workshop 8/13/25 6:00 pm
5. Old Business
  - a. Gilpin and Nederland Schools and Youth Engagement: Marie Larson, Community Health Specialist
  - b. OWTS Higher-level Treatment Maintenance Contracts Enforcement: Mack Yaun, Environmental Health Specialist
    - i. OWTS Failures: Ongoing Enforcement Cases
6. Resolution BOH 25-01, Designating Supervisor Duties of the Public Health Director to the County Manager – Ray Rears, County Manager
7. Adjourn

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Board of Health meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.