



Meeting Agenda – August 5, 2025 -11:00 am- 1:00pm

Gilpin County Board of Health

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City.

[Attend virtually.](#)

Silence all electronic devices and remain quiet while the meeting is in session.

Please sign up for public or press comments prior to start of meeting.

1. **11:00 a.m.** Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person)
3. Consent Agenda
 - a. Approval of Board of Health Meeting Minutes for June 5, 2025
4. New Business
 - a. Public Health Partners Presentation-Jamie Fanselow, Community Health Connector
 - b. Board of Health and Public Health Director Roles and Responsibilities
 - i. [Pocket Guide for Local Boards of Health](#)
 1. Public Health Legal -pages 10-11
 2. Public Health Finance-pages 5 and 12
 - ii. Discussion regarding policy for Public Health Director Performance Review
 - c. Board of Health Meeting Agenda Format and Responsibilities
 - i. General Agenda Format Approval
 - ii. Meeting Administration and Minutes
 - d. 2026 Public Health Budget Presentation
 - i. Grants Update
 - ii. Current Revenue Unknowns and Projections
 - e. Community Health Specialist Position
 - i. Resolution BOH 25-1
5. Old Business
 - a. HB24-1362 Graywater Bill Opt-out Review for BOCC Meeting
 - b. OWTS Regulation 43 Update Process Update
 - i. Work Session 8/19/25 9:00 am
 - c. PFAS in Private Well Testing Program
 - i. Community Workshop 8/13/25 6:00 pm
6. Adjourn.

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Board of Health meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.