



Meeting Agenda – November 5, 2025

Gilpin County Board of Health

Jeff Aiken, District 1

Susan Berumen, District 2

Sandy Hollingsworth, District 3

This meeting will be held in-person at the Historic Courthouse, 203 Eureka St., Central City.

[Attend virtually.](#)

Silence all electronic devices and remain quiet while the meeting is in session.

Please sign up for public or press comments prior to start of meeting.

1. **9:00 a.m.** Call to Order, Agenda Review, and Conflicts of Interest
2. Public or Press Comment (limited to three minutes each person)
3. Consent Agenda
 - a. Approval of Board of Health Meeting Minutes for August 5, 2025
4. New Business
 - a. Public Health Finance
 - i. Grants and Contracts Review
 1. Existing Grants and Contracts
 - ii. 2026 Public Health Budget Adoption- Resolution
 - b. New Initiatives or Partnerships
 - i. Chronic Disease Prevention Grant Opportunity
 - ii. Gilpin Behavioral Health Alliance
 - iii. EPIC Grant Submission Review
 - c. Public Health Program Updates
 - i. OWTS
 1. Regulation 43 revision update
 2. Update on Low-Income Grant/loan program
 3. County Sewer-Line Break
 - a. Remediation Response Results and Cost
 - d. Executive Session:
 - i. Public Health Director Performance Review
5. Old Business
 - a. Community Health Specialist position- Resolution
 - b. Confirmation of next Board of Health Meeting Date and Time
6. Adjourn.

Public hearings will begin at the noticed time or later. All other agenda times are estimates and may be heard earlier or later than designated. To request an accommodation to participate in or attend the Board of Health meeting, please notify the County Manager's Office at 303-582-6010, at least 24 hours prior to the meeting.